

CATHOLIC COMMUNITY AT STANFORD

*“For as often as you eat this bread
and drink this cup,
you proclaim the Lord’s death,
until he comes.”*

1 Corinthians 11:26

*Mass of the
Lord's Supper*

Holy Thursday
March 28, 2024

This Mass is being streamed live to the CC@S YouTube channel, where it is also recorded for later viewing. Video may include views of the congregation.

Welcome. Those who aren't Catholic, please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.

Gathering "Where Charity and Love Prevail"

first verse sung by cantors



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
mind and soul Now love God in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in Christ made one.
brac - es all Whose Fa - ther is the same.

"Where Charity and Love Prevail"—Words: Ubi caritas, tr. by Omer Westendorf. Music: CHRISTIAN LOVE, Paul Benoit, OSB. Words and Music © 1960, World Library Publications.

Greeting

Priest: The Lord be with you (or similar greeting).

People: And with your spirit.

Presentation of Oils



1. Oil of bless - ing, ho - ly oil, sign of heal - ing from our God.
2. Oil of bless - ing, ho - ly oil, gift of wis - dom and of strength.
3. Oil of bless - ing, ho - ly oil, fra - grance of the Spi - rit's breath.

Gloria*from "Mass of the Divine Word"*

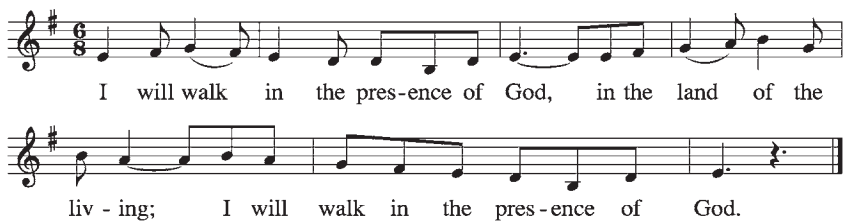
- 1) And on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
- 2) Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
- 3) For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

*Music: Howard Hughes, SM © 1982 GIA Publications, Inc.***First Reading**

Exodus 12:1–8, 11–14

After the reading:*Reader: The Word of the Lord**People: Thanks be to God.***Psalm**

"I Will Walk in the Presence of God" (Ps. 116)



- 1) In my hour of despair, bereft and betrayed, I prayed, "Yahweh, be my breath!
"The death of a servant cuts close to your heart. For God of the living you are.
- 2) Your servant am I like my mother before me. You restore me, loosing my bonds.
My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.
- 3) My vows I will make, and may everyone hear me!
Draw near me, O servants of God.
I stand here in the midst of them: Your house, your heart, Jerusalem.

Words: Refrain from Lectionary for Mass; verses psalm 116; adapt. by Cooney; Refrain trans. © 1969, ICEL; verses by Rory Cooney, © 1990, GIA Publications, Inc. Music: Rory Cooney, © 1990, GIA Publications, Inc.

Second Reading 1 Corinthians 11:23–26

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Gospel Acclamation



Praise to__ you, Lord Je-sus Christ, King of end-less_ glo - ry.

Gospel John 13:1–15

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy gospel...

People: Glory to you, O Lord.

After the reading:


Reader: The Gospel of the Lord

People: Praise to you, Lord Jesus Christ

Washing of Feet “Ubi Caritas” (*Taizé*)



U - bi ca - ri - tas et a - mor,



u - bi ca - ri - tas De - us i - bi est.

Washing of Feet “Ubi Caritas” (*Maurice Duruflé*)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso iucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

*[Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in him.
Let us fear and let us love the living God.
And may we love each other with a
sincere heart.]*

Preparation of Gifts

Priest: Pray, brothers and sisters, that ... acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: *The Lord be with you.* *People:* *And with your spirit.*

Priest: *Lift up your hearts.* *People:* *We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God.* *People:* *It is right and just.*

Sanctus

from “Missa Oecumenica”

Ho - ly, ho - ly, ho - ly Lord, Lord God of hosts_

Heav'n and earth are full of your glo - ry. Ho-san-na in the

high-est. Bless-ed is he who comes in the name of the Lord_

Ho-san - na in the high - est, ho-san-na in the high - est.

Please remain standing during the eucharistic prayer. It is our custom here and follows diocesan guidelines that we have a common posture.

Gospel Acclamation—Tune: Tom Wilcoski; arr. Teresa Pleins. © 2023. All rights reserved. Used by permission.

“Ubi Caritas” (Taizé)—Words: Taizé community, 1978. Music: Jacques Berthier. Words and Music © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

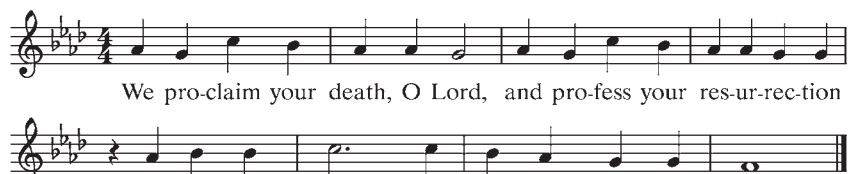
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Great Amen—Adapted from Slavonic Te Deum. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Agnus Dei— Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Memorial Acclamation from "Missa Oecumenica"



We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
un - til you come, un - til you come a - gain.

Doxology and Great Amen

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen: [from "Missa Oecumenica"]



A - - - men, - a - - men.

The Lord's Prayer

Priest: At the Savior's command and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray...Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

Agnus Dei from "Missa Oecumenica"



Lamb_ of God, you take_ a-way the sins of the world,
have_ mer - cy on us. grant_ us peace.

Invitation to Communion

Priest: Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

During the Communion procession, if you are not Catholic, you may remain seated or come forward and fold your hands across your chest to receive a spoken blessing.

Low-gluten hosts are available from the priest.

Communion “Donde Hay Fe”

Estribillo

Don-de hay fe, hay a - mor. Don-de hay a - mor,
e - xis - te paz. Don-de hay paz, a - hí es - tá
Dios. Don-de es - tá Dios, no fal - ta na - da. na - da. Don - de
1-3 a las Estrofas Final
Dios es - tá, no fal - ta na - da.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four lines of music. The first line is the 'Estribillo' (chorus) and includes the lyrics 'Don-de hay fe, hay a - mor. Don-de hay a - mor,'. The second line continues with 'e - xis - te paz. Don-de hay paz, a - hí es - tá'. The third line includes 'Dios. Don-de es - tá Dios, no fal - ta na - da. na - da. Don - de' and has a box above it labeled '1-3 a las Estrofas' and 'Final'. The fourth line concludes with 'Dios es - tá, no fal - ta na - da.'.

[Where there is faith, there is love. Where there is love, there is peace. Where there is peace, there is God. Where God is, nothing is missing.]

- 1) La fe, cual un granito de mostaza, / siendo una semilla tan pequeña se convierte en un árbol robusto / que florece y fructifica amor.
- 2) Cuando el amor inunda nuestras vidas, / viene y nos transforma la existencia porque así es el gran mandamiento / que nos ha encomendado el Señor.
- 3) Si el precepto del amor cumplimos / nos vendrá la paz en recompensa, esa paz que tan solo se alcanza / si andamos los caminos de Dios.

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Communion: “Laudate Dominum”

*Laudate Dominum omnes gentes,
Laudate eum omnes populi.
Quoniam confirmata est super nos misericordia ejus,
et veritas, veritas Domini manet, manet in aeternum.
Gloria patri et filio et spiritui sancto,
sicut erat in principio et nunc et semper
et in saecula saeculorum. Amen.*



“Laudate Dominum” (translation)

Praise the Lord, all nations, / Praise him, all peoples. / For He has bestowed His mercy upon us, / And the truth of the Lord endures forever.

Glory to the Father and to the Son and to the Holy Spirit, / as it was in the beginning, is now, and forever / and for generations of generations. Amen.

Transfer of the Blessed Sacrament

“Pange Lingua Gloriosi”

1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris
* 2. No - bis da - tus, no - bis na - tus Ex in - tá -
3. In su - pré-mae no - cte ce - nae Re - cúm - bens
4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -
** 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um, San - gui - nís - que pre - ti - ó - si,
2. cta Vír - gi - ne, Et in mún - do con - ver - sá - tus,
3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne
4. nem éf - fi - cit, Fit - que san - guís Chri - stí me - rum,
5. mur cér - nu - i: Et an - tí - quum do - cu - mén - tum
6. bí - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mún - dí pré - ti - um Fru - ctus ven - tris ge - ne - ró - si
2. Spar - so ver - bí sé - mi - ne, Su - i mo - ras in - co - lá - tus
3. Cí - bis in le - gá - lí - bus, Cí - bum tur - bae du - o - dé - nae
4. Et, sí sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum
5. No - vo ce - dat rí - tu - i; Prae - stet fi - des sup - ple - mén - tum
6. Sit et be - ne - dí - cti - o; Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gén - ti - um.
2. Mi - ro clau - sit ór - di - ne.
3. Se dat su - is má - ni - bus.
4. So - la fi - des súf - fi - cit.
5. Sén - su - um de - fé - ctu - i.
6. Com - par sit lau - dá - ti - o. A - men.

“Laudate Dominum”—Text: Psalm 117. Music: Wolfgang Amadeus Mozart. From *Vesperae solennes de confessore* (Solemn Vespers for a Confessor), K. 339

“Pange Lingua Gloriosi”—traditional chant