

CATHOLIC COMMUNITY AT STANFORD

FIFTH SUNDAY IN ORDINARY TIME—FEBRUARY 4, 2024

4:30 Mass Live Stream

The Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where it is also recorded for later viewing. At various points in the Mass, video may include views of the congregation.

Welcome to all!

Those who aren't Catholic, please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.

Gathering "Come My Way, My Truth, My Life"

1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a

way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can

strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Greeting

Priest: The Lord be with you (or similar greeting).

People: And with your spirit.

Penitential Rite

Priest: ...Lord, have mercy.

People: Lord, have mercy.

Priest: ...Christ, have mercy.

People: Christ, have mercy.

Priest: ...Lord, have mercy.

People: Lord, have mercy.

Gloria from "Mass of St. Ann"

Glory! Glory to God in the Highest.
Glory! Glory to God in the Highest,
and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

First Reading Job 7:1–4, 6–7

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Psalm

"What Is Your Name?" (Ps. 103)

Choir: What is your name? O where can we find you?
Eternal God, we want to see you. Give us today a sign of your love, then.

All:

E - ter - nal God, we want to see you.
Give us to - day a sign of your love, then.

Choir: For what the heavens are for the earth, that is your love for those who believe.

All:

Give us to - day a sign of your love, then.

Choir: You are forgiveness for all our failures,
justice and righteousness for all this world.

All:

You, the for - give - ness for all our fail - ures,
give us to - day a sign of your love, then.

Choir: You know us well, you have not forgotten that we are yours and you are our God.

All:

What is your name? O where can we find you? E - ter - nal God,
we want to see you. Give us to - day a sign of your love, then.

Second Reading 1 Corinthians 9:16–19, 22–23

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

✱ *Presider and Preacher for next Sunday, February 11*

Presider/Preacher: Fr. Bob Glynn, SJ

Gospel

Mark 1:29–39

Priest: The Lord be with you.*People:* And with your spirit.*Priest:* A reading from the holy gospel... *People:* Glory to you, O Lord.**After the reading:***Reader:* The Gospel of the Lord*People:* Praise to you, Lord Jesus Christ**Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Conclusion of Prayer of the Faithful

Compassionate God, who sent Jesus to deliver us from all injustices and inequalities,
create in us new hearts and enlarged visions to see your image in every person.
May we be generous in love of others,
building communities of dignity through Christ your Son our Lord. Amen.

Offertory

"There Is a Balm in Gilead"

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole,
there is a balm in Gil-e-ad to heal the sin-sick soul.

Verses

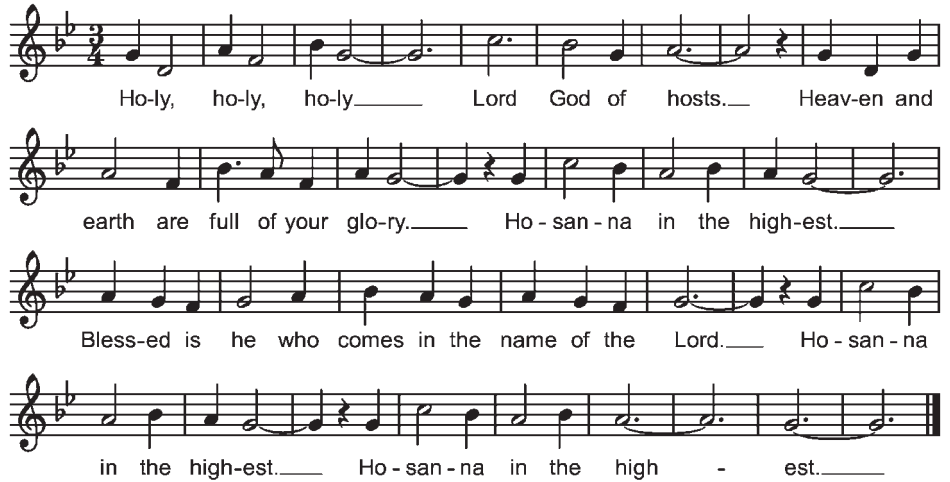
1. Some - times I feel dis-cour-aged, And__ think my work's in vain,
2. If you can - not preach like Pe - ter, If you can-not pray like Paul,
3. Don't_ ev - er feel dis-cour-aged, For__ Je-sus is your friend;

1. But__ then the Ho - ly Spir - it Re - vives my soul a - gain.
2. You can tell the love of Je - sus, And say, "He died for all."
3. And__ if you lack for knowl-edge, He'll ne'er re - fuse to lend.

to Refrain

Preparation of Gifts*Priest:* Pray, brothers and sisters, that ... be acceptable to God, the almighty Father.*People:* May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**Preface Dialogue***Priest:* The Lord be with you.*People:* And with your spirit.*Priest:* Lift up your hearts.*People:* We lift them up to the Lord.*Priest:* Let us give thanks to the Lord our God. *People:* It is right and just.

Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly____ Lord God of hosts.____ Heav-en and
 earth are full of your glo-ry.____ Ho-san-na in the high-est.____
 Bless-ed is he who comes in the name of the Lord.____ Ho-san-na
 in the high-est.____ Ho-san-na in the high - est.____

Please remain standing during the eucharistic prayer. It is our custom here and follows diocesan guidelines that we have a common posture.

Memorial Acclamation from "Mass of Creation"



When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Doxology and Great Amen

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen: [from "Mass of Creation"]



A - men, a - men, a - men. A - men, a - men, a - men.

The Lord's Prayer

Priest: At the Savior's command and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray...Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

"Come My Way, My Truth, My Life"—Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from *Five Mystical Songs*.

Gloria—Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

"What Is Your Name?"—Words: Huub Oosterhuis, tr. by Franz Josef van Beeck. Music: Bernard Huijbers, arr. by Tom Conry.

Agnus Dei from “Mass of Creation”

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

Please remain standing, the practice in our diocese.

Invitation to Communion

Priest: Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

*People: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.*

Those who aren't Catholic are invited to show their unity with us by joining in the procession and folding your arms across your chest when you come to the minister, who will give you a special blessing.

Low-gluten hosts are available from the priest.

Communion “Salvame, Señor”

- 1) *La barca se zarandeaba porque el viento era contrario;
y el Señor vino a ellos caminando sobre el mar.*

*[The boat shook precariously because the wind was against them;
and the Lord came to them walking upon the sea.]*

Refrain:

Ma - es - tro, si e - res tú, man - da que va - ya ha - cia
ti. ¡Sál - va - me! ¡Sál - va - me, Se - ñor!
¡Sál - va - me! ¡Sál - va - me, Se - ñor!

*[Teacher, if it is you, beckon me come to you.
Save me, save me, Lord! Save me, save me, Lord!]*

- 2) *Y sus discípulos dicen contemtor: “Es un fantasma”,
y el Señor les da calma: “Nada teman pues soy yo”.
[His frightened disciples said: “It’s a ghost”,
And the Lord reassured them: “Fear not, it is I”.]*
- 3) *Antes de cada milagro, el Señor se retiraba
para estar siempre en contacto con el Padre en oración.
[Before each miracle, the Lord sought solitude,
So as to be one with the Father in prayer.]*

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“There Is a Balm in Gilead”—traditional spiritual

Mass of Creation—Music: Marty Haugen; Words: ICEL. Words/ Music © 1984, 1985, 2010, GIA Publications, Inc.

“Salvame, Señor”—Words based on Matthew 14:23-33. Words and Music © 2012, Eleazar Cortés. Published by OCP. All rights reserved.

Communion “Goodness Is Stronger Than Evil”

Good-ness is strong-er than e - vil; love is strong-er than
 hate; light is strong - er than dark - ness;
 life is strong - er than death. Vic - t'ry is ours, vic - t'ry is
 ours through him who loved us. us.

Sending Forth

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

People: Thanks be to God.

Recessional “How Can I Keep From Singing?”

Verses

1. My life flows on in end - less song; A -
 2. Through all the tu - mult and the strife, I
 3. The peace of Christ makes fresh my heart, A

1. bove earth's lam - en - ta - tion. I hear the real though
 2. hear that mu - sic ring - ing; It sounds and ech - oes
 3. foun - tain ev - er spring - ing. All things are mine since

1. far - off hymn That hails a new cre - a - tion.
 2. in my soul; How can I keep from sing - ing?
 3. I am his; How can I keep from sing - ing?

Refrain

No storm can shake my in - most calm, While to that rock I'm
 cling - ing. Since Love is Lord of heav - en and earth,
 How can I keep from sing - ing?

“Goodness Is Stronger Than Evil”— Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu.
 Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.

“How Can I Keep From Singing?”—Words and music attributed to Robert Lowry, 1826-1899; Quaker hymn.