

CATHOLIC COMMUNITY AT STANFORD

SECOND SUNDAY IN LENT—FEBRUARY 25, 2024

Welcome to all!

Those who aren't Catholic, please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.

Gathering *instrumental*

Greeting

Priest: The Lord be with you (or similar greeting).

People: And with your spirit.

Kyrie *from "Missa Oecumenica"*



1, 3. Lord, ___ have mer - cy. Lord, ___ have mer - cy.
2. Christ, ___ have mer - cy. Christ, ___ have mer - cy.

Lord, ___ have mer - cy, have mer - cy.
Christ, ___ have mer - cy, have mer - cy.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

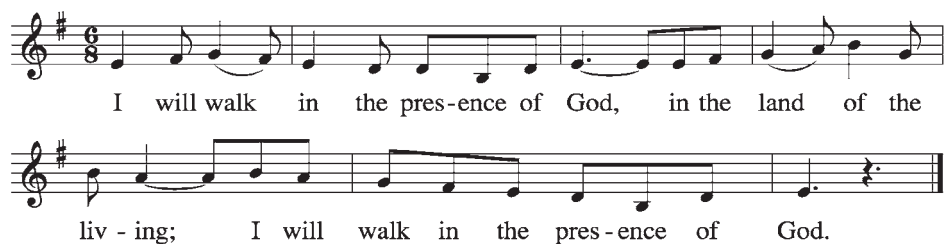
First Reading *Genesis 22:1-2, 9-13, 15-18*

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Psalm "I Will Walk in the Presence of God" (Ps. 116)



I will walk in the pres-ence of God, in the land of the
liv - ing; I will walk in the pres-ence of God.

- 1) In my hour of despair, bereft and betrayed, I prayed, "Yahweh, be my breath!"
The death of a servant cuts close to your heart. For God of the living you are.
- 2) Your servant am I like my mother before me. You restore me, loosing my bonds.
My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.
- 3) My vows I will make, and may everyone hear me! Draw near me O servants of God.
I stand here in the midst of them: Your house, your heart, Jerusalem.

"I Will Walk in the Presence of God"—Words: Refrain from Lectionary for Mass; verses psalm 116; adapt. by Cooney; Refrain trans. © 1969, ICEL; verses by Rory Cooney, © 1990, GIA Publications, Inc. Music: Rory Cooney, © 1990, GIA Publications, Inc.

Second Reading Romans 8:31b–35, 37**After the reading:***Reader: The Word of the Lord**People: Thanks be to God.***Gospel Acclamation (9AM & 4:30)**

Praise to you, Lord Je-sus Christ, King of end-less glo - ry.

*Tune: Tom Wilcoski; arr. Teresa Pleins. © 2023. All rights reserved. Used by permission.***Gospel Acclamation (9PM) from “Missa Oecumenica”**

Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

*Russian Orthodox Tone 1. Words © 1969, 1981, ICEL. All rights reserved. Used with permission. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.***Gospel** Mark 9:2–10*Priest: The Lord be with you.**People: And with your spirit.**Priest: A reading from the holy gospel... People: Glory to you, O Lord.***After the reading:***Reader: The Gospel of the Lord**People: Praise to you, Lord Jesus Christ** **Presider and Preacher for next Sunday, March 3***Presider/Preacher: Fr. Bob Glynn, SJ***Nicene Creed**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
[bowing:]
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.



Nicene Creed (*continued*)

He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,

who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Conclusion of Prayer of the Faithful

**Father, hear our prayers,
give us your Spirit that we may be renewed in the image of your Son,
who knew our temptations and carried our sins
that we may share in your life and love.
We ask this through Christ our Lord. Amen.**

Offertory “I Will Arise”

- 1) Come, thou fount of ev’ry blessing, move my heart to sing thy grace.
Streams of mercy, never ceasing, call forth songs of loudest praise.

Refrain

I will a-rise and go to Je - sus. He will em-brace me
in his arms. In the arms of my dear Sav - ior,
oh, there are ten thou - sand charms.

- 2) Teach me songs, melodious songs, as sung by flaming tongues above.
Praise the mount! I'm fixed upon it, songs of thy redeeming love.
- 3) Here I'll raise my song of praise. Hither by thy help I've come.
And I hope, by thy good pleasure, safely to arrive at home.

*Words: from Come Thou Fount and I Will Arise and Go to Jesus; Public Domain. Arrangement © 2004, Tom Booth.
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Preparation of Gifts

Priest: *Pray, brothers and sisters, that ... be acceptable to God, the almighty Father.*

People: *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

Preface Dialogue

Priest: *The Lord be with you.*

People: *And with your spirit.*

Priest: *Lift up your hearts.*

People: *We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God.* **People:** *It is right and just.*

Sanctus from "Missa Oecumenica"

Ho - ly, ho - ly, ho - ly Lord, Lord God of hosts_

Heav'n and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless-ed is he who comes in the name of the Lord_

Ho-san - na in the high - est, ho-san-na in the high - est.

Russian Orthodox Tone 1. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Please remain standing during the eucharistic prayer. It is our custom here and follows diocesan guidelines that we have a common posture.

Memorial Acclamation from "Missa Oecumenica"

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion

un - til you come, un - til you come a - gain.

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Doxology and Great Amen

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen: [from "Missa Oecumenica"]

A - - - men, a - - - men.

Adapted from Slavonic Te Deum. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

The Lord's Prayer

Priest: At the Savior's command and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray...Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

Agnus Dei from "Missa Oecumenica"

Musical score for Agnus Dei from "Missa Oecumenica". The score is in G minor (three flats) and 4/4 time. It consists of two staves of music with lyrics underneath. The first staff contains the first line of the melody, and the second staff contains the second line, including a first ending (marked '1, 2') and a final ending (marked 'Final').

Lamb_ of God, you take_ a-way the sins of the world,
 have_ mer - cy on us. grant___ us peace.

Invitation to Communion

Priest: Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

During the Communion procession, if you are not Catholic, you may remain seated or come forward and fold your hands across your chest to receive a spoken blessing.

Low-gluten hosts are available from the priest.

Communion "The Lord Is My Light"

Musical score for Communion "The Lord Is My Light". The score is in D major (two sharps) and 4/4 time. It consists of three staves of music with lyrics underneath. The melody is simple and repetitive, emphasizing the words of the prayer.

The Lord is my light and my_ sal - va - tion, the Lord is my
 light and my_ sal - va - tion, the Lord is my light and
 my_ sal - va - tion; whom___ shall I___ fear?___

- 1) Whom shall I fear? Whom shall I fear?
 The Lord is the strength of my life: whom shall I fear?
- 2) In the time of trouble, he shall hide me,
 O, in the time of trouble, he shall hide me.
 In the time of trouble, he shall hide me: whom shall I fear?

Agnus Dei— Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

"The Lord Is My Light"—Music: Lillian Bouknight; arr. Paul Gainer. © 1980 Savgos Music, Inc.

"I Want Jesus to Walk with Me"—Words and Music: spiritual. Arrangement by Nolan Williams, Jr. © 2000, GIA Publications, Inc.

"We Are Marching" ("Siyahamba")—South african melody; Zulu text (verse 1); Anders Nyberg

Communion (4:30) "I Want Jesus to Walk with Me"

1. I want Je - sus_____ to walk with me,_____
 2. In my tri - als,_____ Lord, walk with me,_____

— I want Je - sus_____ to walk with me,_____
 — In my tri - als,_____ Lord, walk with me,_____

— All a - long my_____ pil - grim_ jour - ney,_____
 — When the shades of_____ life_____ are_ fall - ing,_____
 — Lord, I want_ Je - sus_____ to walk with me._____
 — Lord, I want_ Je - sus_____ to walk with me._____

Sending Forth

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

People: Thanks be to God.

Recessional "We Are Marching" ("Siyahamba")

1. Si - ya - hamb'_____ e - ku - kha - nyen' kwen - khos',_ si - ya -
 2. We are **march - ing in the light of God, we are

hamb' e - ku - kha - nyen' kwen - khos',_____
 march - ing in the light of God._____

Si - ya - ham - ba,_____
 We are march - ing_____ Oo, si - ya -
 Oo, we are

hamb' e - ku - kha - nyen' kwen - khos',_____
 march - ing in the light of God._____

** Alternate text: 3) praying