

CATHOLIC COMMUNITY AT STANFORD

THIRD SUNDAY IN LENT—MARCH 3, 2024

Welcome to all!

Those who aren't Catholic, please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.

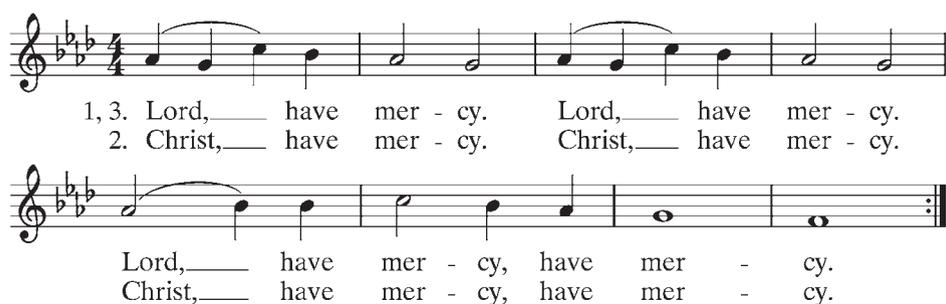
Gathering *instrumental*

Greeting

Priest: The Lord be with you (or similar greeting).

People: And with your spirit.

Kyrie *from "Missa Oecumenica"*



1, 3. Lord, ___ have mer - cy. Lord, ___ have mer - cy.
2. Christ, ___ have mer - cy. Christ, ___ have mer - cy.

Lord, ___ have mer - cy, have mer - cy.
Christ, ___ have mer - cy, have mer - cy.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

First Reading Exodus 20:1-17

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Psalm "Lord, You Have the Words of Everlasting Life" (Ps. 19)



Lord, you have the words of ev - er - last - ing life, the
words of ev - er - last - ing life.

- 1) The law of the LORD is perfect, refreshing the soul.
The decree of the LORD is trustworthy, giving wisdom to the simple.
- 2) The precepts of the LORD are right, rejoicing the heart.
The command of the LORD is clear, enlightening the eye.

Text: Psalm 19:8, 9, 10, 11. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 2006, Rawn Harbor. Published by OCP. All rights reserved.

Second Reading 1 Corinthians 1:18, 22–25**After the reading:***Reader: The Word of the Lord**People: Thanks be to God.***Gospel Acclamation (9AM & 4:30)**

Praise to you, Lord Je-sus Christ, King of end-less glo - ry.

*Tune: Tom Wilcoski; arr. Teresa Pleins. © 2023. All rights reserved. Used by permission.***Gospel Acclamation (9PM) from “Missa Oecumenica”**

Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

*Russian Orthodox Tone 1. Words © 1969, 1981, ICEL. All rights reserved. Used with permission. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.***Gospel** John 2:13–25*Priest: The Lord be with you.**People: And with your spirit.**Priest: A reading from the holy gospel... People: Glory to you, O Lord.***After the reading:***Reader: The Gospel of the Lord**People: Praise to you, Lord Jesus Christ** **Presider and Preacher for next Sunday, March 10***Presider/Preacher: Fr. Dominic DeLay, OP***Nicene Creed**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

[bowing:]
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.



Nicene Creed (*continued*)

He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,

who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Conclusion of Prayer of the Faithful

Father, hear our prayers,
give us your Spirit that we may be renewed in the image of your Son,
who knew our temptations and carried our sins
that we may share in your life and love.
We ask this through Christ our Lord. Amen.

Offertory "Give Me Jesus"

VERSES:

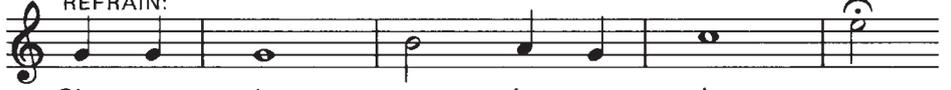


1. In the morn - ing when I rise, in the morn - ing when I
2. Now the jour - ney has be - gun, now the jour - ney has be -
3. When the prize is sure - ly won, when the prize is sure - ly



1. rise, in the morn - ing when I rise, give me Je - sus.
2. gun, now the jour - ney has be - gun, give me Je - sus.
3. won, when the prize is sure - ly won, give me Je - sus.

REFRAIN:



Give me Je - sus, give me Je - sus.



You may have all this world. Give me Je - sus.

Words: refrain and vs. 1 traditional; vss. 2, 3 © 1992, James Hansen, Published by OCP, All rights reserved. Music: Spiritual.

Preparation of Gifts

Priest: Pray, brothers and sisters, that ... be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

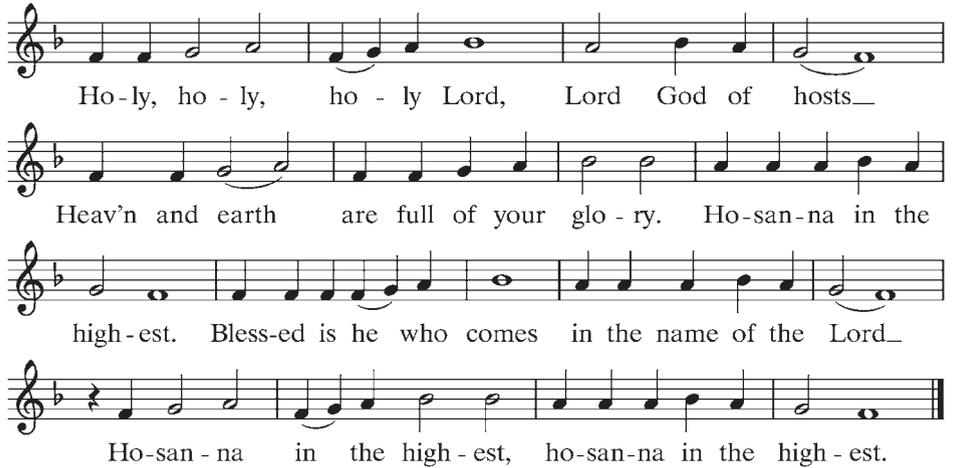
People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *People:* It is right and just.

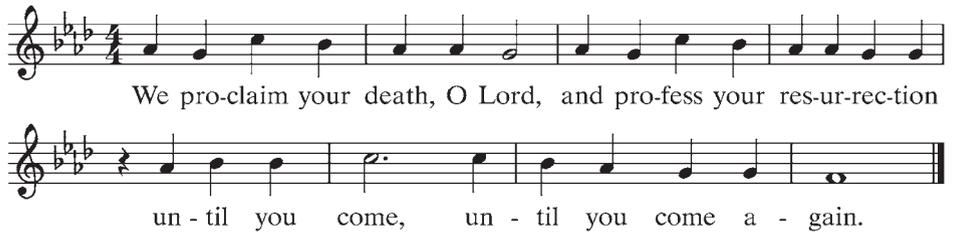
Sanctus from "Missa Oecumenica"



Ho-ly, ho-ly, ho-ly Lord, Lord God of hosts—
 Heav'n and earth are full of your glo-ry. Ho-san-na in the
 high-est. Bless-ed is he who comes in the name of the Lord—
 Ho-san-na in the high-est, ho-san-na in the high-est.

Please remain standing during the eucharistic prayer. It is our custom here and follows diocesan guidelines that we have a common posture.

Memorial Acclamation from "Missa Oecumenica"



We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
 un-til you come, un-til you come a-gain.

Doxology and Great Amen

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen: [from "Missa Oecumenica"]



A - - - men, a - - - men.

The Lord's Prayer

Priest: At the Savior's command and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray...Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

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Great Amen—Adapted from Slavonic Te Deum. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Agnus Dei from "Missa Oecumenica"

Lamb of God, you take a-way the sins of the world,
 have mer - cy on us. grant us peace.

Invitation to Communion

Priest: Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

During the Communion procession, if you are not Catholic, you may remain seated or come forward and fold your hands across your chest to receive a spoken blessing.

Low-gluten hosts are available from the priest.

Communion "Bread of Life/Pan de Vida"

REFRAIN/ESTRIBILLO

Bread of Life, Pan de Vi - da,
 Wine of Love, Vi - no de A - mor.
 All as one bod - y, to - dos u - ni - dos,
 at the ta - ble of God, en la me - sa de Dios.

Fine/Fin

VERSES/ESTROFAS

1. Fed from the grape and grain, we nur - ture our faith in you.
2. *To - dos en el al - tar for - ma - mos un so - lo ser.*
3. So man - y hopes and fears are placed in your hands, O God.
4. *Guí - a nues - tro ca - mi - no, da - nos tu pro - tec - ción*

1. We are your chil - dren,	proof of your prom - ise,
2. <i>So - mos el Cuer - po</i>	<i>de Je - su - cris - to,</i>
3. Blend - ing our sto - ries	with your com - pas - sion
4. <i>mien - tras tra - e - mos</i>	<i>tu san - to rei - no</i>

to Refrain/al Estribillo

1. fruit of your love.
2. *u - no con Dios.*
3. brings us new life.
4. *a to - do el mun - do.*

Communion (4:30) “Day by Day”

*Day by day, dear Lord, of thee three things I pray:
To see thee more clearly,
love thee more dearly,
follow thee more nearly, day by day.*

Communion (9PM) “God So Loved the World”

*God so loved the world.
God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him
should not perish, should not perish
but have everlasting life.*

*For God sent not His Son into the world
to condemn the world.
God sent not His Son into the world
to condemn the world;
But that the world through Him might be
saved.*

Sending Forth

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

People: Thanks be to God.

Recessional “In Beauty We Walk”

1. In beau-ty* we walk: with beau-ty be-fore us we walk,
with beau-ty be-hind us we walk, with
beau-ty a-bove us we walk, with
beau-ty a-bout us we walk. It is fin-ished
in beau-ty.

* additional verses: 2) justice; 3) Jesus

Agnus Dei— Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

“Bread of Life/Pan de Vida”—Words and Music: © 1995, Jaime Cortez. Published by OCP. All rights reserved.

“Day by Day”—Words: Prayer of St. Richard of Chichester. Music: Martin How

“God So Loved the World”—Words and Music: John Stainer

“In Beauty We Walk”—Words and Music: Ian Callanan. Words © 2012, GIA Publications, Inc.